RESEARCH ARTICLE

THE INTERNET NEGATIVE INFLUENCE ON IRAQI SOCIETY

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Abstract

This study deals with the negative effects of using the internet system without government control which has resulted in the collapse of the ethical system since the internet used by children and adolescents , Reflected on their behavior with in community. The proliferation of porn sites and sites promoting violence, these sites have contributed to the behavior of this segment mission in the community. This deals with the study of problems and solution to this problem.

Key Words: internet, ethical system, community, violence

Introduction

The Internet and its impact on Iraqi society The Internet is viewed by various social groups of all ages, and by children / adolescents / youth / and the elderly ... etc.

The internet in Iraq, unlike other states , is not a basic thing in the life, but it has a different value for those who use it and in some cases it represents the whole life of some people. Thus, Iraq has a great potential for internet progress and many companies started to make projects for internet infrastructure, but the government has to take some responsibility to push such a development. The internet provision problem is not only a result of a poor infrastructure, but also a matter of knowledge, interest and need. But all of this is being changed and the next years can bring a wide spread of internet in Iraq

Some children imitate what they watch from television models that are stored in the unconscious and may be reflected in their daily behavior at a time when the process of socialization has become complicated due to the technological revolution taking place in the world and the accompanying changes, such as the mother going out to work and standing alongside the father in bearing the burdens of living and the emergence of institutions Many share that process with the family, including (the Internet), which has become part of the rapid development

process at a time when it is no longer seen as a store for the stage of childhood, but has expanded to include the influence of the fourth power in shaping that process based on (the fact that the process of upbringing is a continuous process for life and it is not just A one-line process by which individuals learn to adapt to society(Gordon Marshall, 2000, p. 482).

Childhood is one of the most important stages that a person goes through from birth until he grows and grows, as he learns knowledge and acquires experiences, habits and behavior in it, as well as the abundance of physical and intellectual activity in him, which helps him to reconcile with his social environment, and develop his ability to assimilate information through Socialization, the most important of which is the family, the group of friends, the school, and the means of communication, and the latter are among the institutions that affect the child and make him go behind the ideas that they spread.

Television, with the development of its techniques and methods, is among the means of the Internet that affect the individual. The characteristic of combining sound, image and movement enabled him to influence large segments of society through its various programs, including those related to children and represented in the Internet, which is entertaining and useful to him. Internet sites often carry a lot in their verbal and physical forms, and it is known that the child is the audience most susceptible to what he sees and his lack of awareness to distinguish what they see between reality and

imagination. Internet sites work on transmitting violent morals and behaviors in innocent images that may affect his behavior and

displace to Exercising what he sees in it, which called us to research and investigate the extent of the impact of scenes on the behavior of the child ,so we will study our topic (the Internet and its impact on Iraqi society)and what is related to this topic.

Section One

The general framework of the study

The research problem

The process of social upbringing varies from one family to another according to the cultural backgrounds that these families have. Upbringing is a process of learning and teaching that includes learning the child's acquisition through imitation, simulation and intended learning of customs, traditions, values, social behaviors, ideas, symbols, language, etc. Social interaction.

Nurturing is a continuous process with the individual throughout his life in terms of forming behavior and attitudes (Hamshari, 1981, p. 18)

Most scientists and researchers almost agree that the early years of the child are the decisive factor in the formation of personality so that it is difficult to change or alter behaviors later during later life stages. Most of our children have become spending long time in front of television screens and there are those who see that children have become slaves of television as well as ease Available in this technology, where the individual can move through the Internet and see the cultures and customs of some peoples at a time when censorship, and when we study the case in Iraq we finds that in Iraq so according to the reality that many Iraqis live abroad, together with bad conditions of the landlines and the high cost of mobile phone calls, many people tend to use internet as a communication tool basically through Skype and Yahoo! Messenger. So the access by mobile internet to VoIP services is now increasing especially with the boom of smart phones, knowing that 80% of population in Iraq uses mobile phones (WorldBank, 2012). Currently, the most popular mobile apps in Iraq are Viber and Skype.(Zuckerman, 2005,69)

The Digital Media Center DMC confirmed, on Saturday, that the number of Internet users in Iraq has increased to nearly 30 million users by the year 2020, an increase of 11 million users over last year.

The center stated that the number of social media users during this year reached 21 million active users, an increase of 1.9 million from the latest statistics of the Hootsuite and We are social institutions specialized in this field, as the number of Facebook users reached 17 million active users.

The center indicated that there are 9.50 million active users on Instagram, 6.55 million users on Snapchat, 1.28 users for Twitter, and 1 million users of the LinkedIn network. Zuckerman, 2005,75)

The center indicated that the number of smart phone users reached 40.89 million people, or 103% of the total population and based on the fact whether family or governmental, is weak, and most of these channels havea direct goal of profit. These satellite channels may participate in sabotaging the culture by watching programs far from the surroundings of our societies Islamism, which leads to a gap between the father and the children on the one hand, and between the children and members of society on the other hand, that the real danger of the impact of these satellite(Zuckerman, 2005,72)

channels is primarily on children and adolescents who do not have experience and experience and cannot distinguish between good and bad, and the higher the educational level and age one can Distinguishing between a message whose goal is to excite or negatively affect human behavior. The task of choosing the Internet has become   If we see the statistics of "social bakers", the total number of Facebook users in Iraq reached1,376,760 user, which is bigger than the amount of people who have penetration to internet at the house but still very little compared to other countries in the region. (Social Bakers,2012)

Research Importance

The importance of modest research stems from the fact that it deals with two important topics in the Iraqi family, namely its social upbringing and how to choose the Internet in Iraqi society. Therefore, the methods of upbringing that the family follow must be studied at a time when the subject of socialization has become a science in itself practiced by specialists in sociology, education and psychology. Upbringing is an acquired process, not inherited. The scholar Ibn Khaldun confirms this by saying (that the human being is the son of his returns and his family is not the son of his nature and temperament (bin Khaldoun, p. 125), so is the family alone responsible for the formation of that behavior in front of other institutions that exercise various types of influences and blow the individual in directions that these institutions aim

in light of the era of globalization of various kinds and from This approaches the importance of our study, which the researcher hopes will succeed in contributing to directing the family and alerting it to the dangers of these channels.

Research aims

The current study aims to identify:

- The methods of socialization that the family adopts when choosing the

-Iraqi youth and the internet

Internet for its children.

Concepts and terminology

1- Social upbringing is a language: From its source, any parent grew up, grew up, rose to the point of boyhood and perception, and the upbringing of his Lord grew up in the children of so-and-so, that is, he was brought up among them (Al-Munajjid fi linguistics1986, p. 807)

2- Social upbringing idiomatically: a type of education that helps the learner to introduce social roles in the child's personality and to perform his roles in society and with others in a way that society recognizes, and wants to crystallize and consolidate (Jonson 1961 p. 116-122)

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The procedural definition of socialization: These are the long-term strategies that the family adopts, in both its good and bad sides, during its social interaction with its children when choosing the Internet.

4- Family is the language: it means the fortified shield, the family of safety, his clan, and his lower ties to it (IbnManzur, 1995, p. 219.)

5- The family idiomatically: it consists of the husband and wife and their children, and the two most important functions for it are biological reproduction and education and social science. Biological science is carried out in legal conjunction to gain social recognition, and it is responsible for having children for the continuation of the human race.As for the social process, it is responsible for the function of social upbringing in order to preserve construction Social and civilized general pattern of society(Ibrahim Asiri1993, pp. 14-16).

6- Satellite broadcasting: A modern technological process related to the process of transmitting television materials from the transmitter station through space to satellites on limited and spread space orbits and receiving the transmission and then transmitting it to the future (shower or dish)(IbnManzur, 1995, p. 219).

Internet means:

The Internet is another source for nurturing and strengthening the spirit of children, as modern Internet sources have become the most powerful sources of excitement, and all of this we see clearly in the incidents that occur, as the means of the Internet win children violent behavior through attention, conservation, and then application by imitating the scene.

Psychological reasons: the lack of love that parents give to the child and the psychological development disorder of aggressive personalities, as he submits to the principle of pleasure, ignoring the principle of reality, as he cannot adapt to real conditions and deal with them positively(Mamoun, 2011, p55)

Photos on the internet:

Due to the role played by the media in spreading the culture of the visual Internet through films and series that are broadcast daily, in addition to many satellite channels that also contribute to forming a background for children,(Muhammad Kenawy1996, p. 155).

Section One

The theoretical framework of the study

First: A brief history of family functions

The study of the family is a scientific study that has differed

throughout the history of human societies, and we cannot study it far from society, especially since the challenges and rapid changes that the Arab community is going through constitute a major impact on them, which carries an effective role in facing these challenges, whether the nucleus family consists of the husband and wife and their children. There will be individual cases where another close person lives with them, such as the husband's mother or sister or the wife's mother or her sister(Al-Khashab1975, p125)

or an extended family consisting of the husband and wife and their children from unmarried females and married males and their children from relatives who reside in the same dwelling and lead a single social and economic life under supervision Family head. In addition to being a religious and educational body, but after the industrial revolution, the family lost many And its traditions and religion(Zidan,1973, p. 237)

Views have varied regarding their jobs, some of them classify them into basic functions such as childbearing, socialization, organizing sexual relations, preparing housing, and secondary functions such as health, social and promotional. Some may see that losing part of these jobs is a disruption that affects the family in carrying out its functions, but the sociologist(Parsons,2007,69) He saw that it was a growth in specialization and not decomposition, and that the changes that occur in the family's functions involve losses(T.Parsone, 1963, p9-11)

Socialization:

There are those who see that there are two concepts of upbringing, one of which is social, which is seen as the process of the individual's integration into society and his participation in its various activities by assimilating the elements of culture, standards and social values, and the other is an anthropological concept, as it is seen as the process of inculcating the skills and attitudes necessary for the young person to fulfill the required social roles in a group or A society is the process of the individual's acquisition of the culture and language of his society, them earnings, symbols and

values that govern his behavior, the expectations of others, and the prediction of the responses of others ʿHamshari,1981 p. 221).

The process of socialization that the family undertakes will face

many difficulties at the present time due to the rapid technological developments that the current world is witnessing and it cannot perform its function as it used to do previously, but as a system that bears the responsibility of the complete social upbringing during the first five years and the effect of this stage The age of the child is in the formation of the social aspect of the personality and this is in agreement with the opinion of the scholars of the School of Psychoanalysis (Abdel Hamid ,2001,p. 334)

There is no doubt that the family is not the only one responsible for shaping the child's behavior, as there are other institutions that contribute to the upbringing of that personality, and the sociologist emphasized (T. Parsons, 1965, p125).

Section Two

Other social institutions responsible for the process of socialization.

Most researchers believe that the school is the second influence on the family dimension in the process of shaping the social behavior of the child, on which there are hopes that it will be the main tributary of the development process in all its aspects and which will receive the attention and care of all civilized countries. The role of the school is complementary to the role of the family in terms of raising the child and indoctrinating him with the culture of society. The family can support many of the peaceful standards and trends that the child has acquired from his family and improve and direct his behavior if he had a warp in it in line with the general social system, so the responsibility of the school is to prepare generations Able to deal with society in the future, and that these relationships are based on guidance and counseling and not on coercion(Abdel-Gawad1982, p. 118).

The peer group comes as another influence on the behavior of the individual. Before entering school, he will have joined a group of children either through kindergarten or local children and upon entering the school he becomes more inclined to join those groups or as some call them, which is a group of individuals Choosing them from the child or teenager so that there are common things between him and them, such as tendencies, desires, aspirations, goals and objectives(Nasir1992, pp. 92-93)

And the media as a method of university communication and its means are tools for transmitting information, opinions and trends from the source to the person who receives it in order to influence it for some purpose(Al-Adly1981, p. 252)

The Internet, which is the subject of our research, is a modern

method that is used to bring about many social, cultural and political changes. It provides the recipient with some ideas and trends, proposes some ideologies, and may

transfer some behaviors sometimes, especially among children and adolescents who tend to imitate, and these means have become a partner for the family in the process of socialization. Prompting sociologists to say (the child of contemporary civilization has had a thirdfather after his parents) (Al-Qaradi website), in Iraq for example the statistics mentions that The Digital Media Center DMC confirmed, on Saturday, that the number of Internet users in Iraq has increased to nearly 30 million users by the year 2020, an increase of 11 million users over last year.

The center stated that the number of social media users during this year reached 21 million active users, an increase of 1.9 million from the latest statistics of the Hoot suite and We are social institutions specialized in this field, as the number of Facebook users reached 17 million active users.

The center indicated that there are 9.50 million active users on Instagram, 6.55 million users on Snapchat, 1.28 users for Twitter, and 1 million users of the LinkedIn network.

The center indicated that the number of smart phone users reached 40.89 million people, or 103% of the total population. and this is what alerts the dangerous task that the media undertake in the modern era, especially the educational aspect, and some may see that there is no longer a need to send armies to occupy countries The other is to send television programs to the stations of those countries with the aim of effecting change.

In Iraq, there is no official national internet filtering policy and there is no evidence that the internet service providers practice any kind of filtering. However, the government has announced some plans to block "immoral" Web content and regulate Internet cafés(SCNA. 2011, October)

As a social network site, Facebook has its same basic function in Iraq like anywhere in the world; Meanwhile, it is used for some additional functions; the online social relations there are sometimes much more stronger than the offline ones and that is because of the difficult life there and some kind of oppression and cultural habits and the difficulty to mobility between cities or countries. Facebook is sometimes used as a dating site, it is uncommon to date in Iraq, in fact, it happens but still unaccepted, and that is why there is no official dating site, but people started using Facebook for this function (Social Bakers. 2012, February 16)....

Following up on the Internet has its effects on society, and among the most prominent of these effects are the following:

1- It leads to weak relationships between peers, as the chances of playing

diminish because of spending most of the time watching some

programs, as a study conducted in Iraq confirmed that (92.3%) of the children watch the video clip continuously

. 3- The child is deprived of the actual life experience through which his abilities develop if he works by watching television - because he surrenders to the views and ideas presented to him without participating in them, so his critical sense and his ability to think before normal maturity will be absent Waleed magazine / Issue 24/1421).

4- It encourages the transfer of some habits so that over the years they become familiar habits and their adoption becomes a natural thing, such as the necessity of birth control.

5- Children and youth are encouraged to follow aggressive behavior and a love for adventure, and their biological and psychological formation may help spread such patterns. In this regard, one of the studies indicated that a child who witnesses 100,000 acts of violence at the age of three to ten years of age leads him to watch to imitate those behaviors When interacting with community members and there are many programs that affected young people,. (Waleed magazine / Issue 24/1421)

6- An imbalance in the social fabric of some societies due to stirring up sectarian strife and sectarian differences among the members of those societies.

7- It may have a role in corrupting the Arabic language, consolidating the foreign language, spreading some foreign phrases, and showing that the circulation of such phrases denotes the consolidation of the trend that this class of society represents the high and educated class

The pros and cons of the internet

The emergence of all inventions had various aspects of the pros and cons, and the Internet is similar to those inventions. We can clarify some of these pros and cons that cannot be enumerated in this study, and we willtalk first about their positives.

- Expanding children's perceptions by presenting scientific programs and paying attention to the practical side during the presentation, which develops the mentality of children and raises their scientific and cultural level.

Help children learn about peoples' cultures, histories and religions.

It helps the child to comprehend and not to forget because it relies on most of the senses.

- The existence of some programs that spread the spirit of cooperation and human feelings. Convey facts related to political systems in the world.

Section Three

Internet Influence in Iraq

Iraq has changed over the time and especially when technology introduced to be used in media after 2003. The number of news readers and listeners has been increased since In recent years, social media has become one of the most important factors accompanying the development of Iraqi society. The media industry has witnessed tremendous growth and development over the past ten years in Iraq. Prior to 2003, the Iraqi media was restricted and lacked freedom of expression. After 2003, the media became more liberal and somewhat less restrictive. But the problem is that it still lacks well-organized strategic plans to reach the hearts of Iraqi citizens and make them believe in everything they say, whether online or on some TV channels. This study attempts to answer the following research question: What was the status of the Iraqi media before 2003 and after? The aim of this research is to learn about the state of the media industry in Iraq before and after 2003. To examine the research problem, the researchers investigated the state of social media in Iraq and shared the live experience of the participant in using the media as a means of communication while in Iraq. To collect data, researchers conducted an interview with an Iraqi man who moved to the United States in 2005. The results indicate that social media in Iraq is more powerful and effective now than it was before 2003 and the number of Internet and social media is both male and female. The number of users has increased in the past ten year (Whitehouse and Johnson, 2011. 25)

Communication is culture and culture is communication. It is "giving or giving and receiving information signals or messages by talk, gesture, writing, etc" (Debons, 2008,53). Information and communication technology within a short time became the main foundation of modern society. IT is one of basic skills to educate people in many different fields. Mass media is one of the fields that focus on technologies nowadays. The industry media in Iraq has changed over the time and especially when technology introduced to be used in media after 2003. The number of newsreaders and listeners has been increased since 2003with the emergence of Internet in Iraq, yet the newspapers and magazines has been decreased. Despite the IT is the core business in media industry in many countries since several long years, it is new to Iraq and faces several challenges. It also lacks the trust of all the citizens.(SCNA. 2011, October)

People who are unable to access information and networks that form the typical communications platform globally find themselves facing both systemic human rights violations and a narrow view of the global village. Iraq has faced certain challenges with regard to Internet access, censorship affecting accessibility, censorship restricting the free sharing of opinions and ideas, and infrastructure stability issues. (Najah Al-Ali ,2014,73)..

The Internet was slow to become integrated into ordinary Iraqi homes due to the cost and restrictions before 2003. During the early years of the Internet in Iraq, problems ranged from domain names to censorship interference and the risk of retaliation in the form of violence against individual users for their Internet activity. While other nations with fewer controls were able to utilize social media networks to organize and create political movements, this was not possible in Iraq to a comparable extent(Najah Al-Ali ,2014,73)..

In order to have the best practices for the Iraqi media, the researchers recommend that the Iraqi media to implement policies for copyright and data selling protection. They have not to be biased and they have to have well-organized strategies to improve the quality of their work. This will enable them to be more powerful and effective and attract the interest of their readers and audience A statement of the purpose of the respondents' use of digital means.

Knowing the positive and negative effects of using digital means on the value system of Iraqi society.

The research reached a number of results, the most important of which is that the most used digital means in Iraqi society is Facebook, and YouTube comes in second place, and the results indicated that the most important positive effects of using digital media are that it helped in searching for new scientific information, and accessing the country's news. Being open to other cultures, introducing others to our cultures, as for the most important negative effects of using digital media on the value system of society represented in wasting time, increasing differences between people in opinions, learning skills and extraneous words to society, as well as encouraging the establishment of illegal relations with the opposite sex. Thus, this shows that there is a change in the value system of Iraqi society as a result of using these digital means(Najah Al-Ali ,2014,84)..

The Internet and social media, as a means of communication, have grown very rapidly. There was no clear number of Internet users before 2003 because there were only a few people who had access to the Internet. However, the number of users started to increase after 2003 (Arab Center for Intellectual Property, 54, ,2014)Currently, the Internet situation and access to social media have improved greatly, as there are now 26 Internet hosts (CIA, 2014). The last data collected on civilian internet access was in 2009, and at that time around 325,900 Iraqis had access to the internet from home, and was ranked 126th for internet access globally (CIA, 2014). While this is an improvement, access to people, small businesses, and government infrastructure continues to hinder Iraq from becoming globally competitive. While the government may not persecute internet users, individuals may risk retaliation against armed militias. Until all sectors of society obtain their rights to access information, freely exchange information and ideas, and express opinions in accordance with universal

human rights, the country will continue to lag behind other countries during the accelerating pace of globalization (United Nations, 2013). IREX audience research shows that social media and mobile devices play a vital role in the lives of Iraqi citizens who depend on them to gather their new information about Iraq. However, television remains the main source of news and information for them (Tachovsky, 2011,89)., "The United States government is pumping an estimated half a billion dollars to revitalize news media in Iraq after… 2003(Tariq,2011,78). This was the first time in three decades that Iraqi citizens had access to a free press, but the situation is The current news media in the multi-party republic was not, as some had, the publications of the Moreover, most Iraqis feel that the press in Iraq faces the problem of censoring local and foreign journalists. The number of radio listeners is small compared to the number of TV viewers. This indicates low levels of confidence in these programs [1]The following figure, adapted from IREX research and cited in (Whitehouse and Johnson, 2011), shows the percentage of viewers' confidence in TV challenges. The highest viewership was Al-Sharqiya Channel with 66% and the lowest percentage of viewers was Rotana Cinema at 45%. Figure 2. Viewing confidence (Whitehouse and Johnson, 2011,26)Communication is culture and culture is communication. It is "giving or giving and receiving information signals or messages

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and communication technology within a short time became the

main foundation of modern society. IT is one of basic skills to

educate people in many different fields. Mass media is one of thefields that focus on technologies nowadays. The industry media in 2003with the emergence of Internet in Iraq, yet the newspapers and magazines has been decreased. Despite the IT is the core business in media industry in many countries since several long years, it is new to Iraq and faces several challenges. It also lacks the trust of all the citizens. In the age of globalization, the Internet is the primary mode of access to social media and general communications. When Internet access is interrupted, restricted, or heavily censored,nations struggle to remain competitive in the global economy.

Iraqi Youth and the Internet

Perhaps one of the most important things that technology has brought us and one of the great inventions that science has produced at the present time is the Internet, and it is not hidden to anyone in the universe what the Internet is and what are its innumerable benefits, and that because of its wide importance at the present time, where The whole world has become, from the highest centers to the lowest, standing almost completely with the interruption of the Internet, especially in developed countries, as they made everything hostage to the Internet, and because this method was one of the largest

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scientific achievements that put the whole world at a simple button, and research, reports, commissions, transactions They are all spent through this mercy invented by computer scientists Bob Khan and Fenton Cerf, so that the planet has a new turn with the presence of this amazing invention, and the countries of the world have progressed, enhancing their progress on the Internet and how to use it appropriately that yields beneficial results and with the progress of the country this invention develops to be more creative and useful, It should be useful on the personal level at least, as my subject is not the definition of the Internet and who is the inventor of the Internet, and I do not intend to enumerate the benefits of this invention that are not counted, but this article came about the bad uses of the Internet and here after I took a brief summary of the importance of the Internet and its usefulness (This is not my intention as I mentioned to be as a reminder), but this benefit is not without harm, and here we can say that this invention is a double-edged sword, the useful limit and the harmful limit, and everyone has the freedom to choose between these two intended limits, and unfortunately the youth group in Iraq in particular and care (Most of it) took over the harmful limitation of this terrible invention(Middle East Internet Statistics02 January 2018)

Today, the use of the Internet by the age group between 16-40 years and perhaps a little older has become using this service in a scandalous way that is free of interest and certainly not without harm. Many community members from the aforementioned category have come to present their home, environment, secrets, strange behaviors and discretionary behavior. Something that is permissible and can be displayed and can be viewed by anyone and there is no privacy, that is, the mercy of the Internet has become a curse in the world of this category, the browsing disease has allowed the Internet to violate the privacy of homes and through it many people in the world of the Internet recognize privacy that must be as much as its name (privacy So what happened to the youth?)(Tariq ,2011,77)

As I mentioned above, the number of Internet users and the vast majority of this number use this service bad uses. So what if this number uses the Internet for an appropriate and useful use, so imagine with me, reader, a country whose population, according to a statistic on July 22 of this year, reached more than 40 A million people, of this number there are 30 million Internet users a positive and beneficial use, so what do you think will happen (International Journal of Scientific Research, Volume 4, Number 9, September 2014)

The Negative Aspects,

It stimulates bestial instincts early in children and ignites sexual impulses before normal maturity and thus will result in mental and physicaldamage(Al-Mishkat newspaper website,2017.)

Spending most of the time in front of TV screens causes a delay in the academic level.

- Attempting to imitate some abnormal behaviors that are not

commensurate with the nature of the society in which the individual lives.

- Some programs feed aggressive tendency and the prevalence of lack of modesty, especially since most of the segments that watch the programs are children and adolescents at a time when censorship has become almost negligible.

Encourages commercialism by displaying some commercial ads that do not live up to the level of the advertised product.

- Women are preoccupied with the world of fashion and distraction from family tasks.

- To stop following the local advertising media.

- Weakening the spirit of loyalty to the Islamic community and nation.

Interpretation of Results

1- It is evident from the results of the study that the most common method

used by the family in the upbringing process when choosing the satellite channels is the method of discussion and persuasion. The educational and cultural level of the family affects in terms of the extent of the family's awareness of the child's needs and how they are satisfied.

2- The results of the study showed that families prevent their children from

viewing some internet, especially non-purposeful ones, which

contradict the values and beliefs of our Iraqi peoples, and this is normal and must focus on giving children social values. Research conducted on children indicated that (74%) of the total viewers Cartoon shows lead to criminal behavior and (3%) of these stories are drawn from fiction

3- Families prefer the participation of their children in watching children's films, and the parents' goal may be to censor watching what their children see, as well as that this participation has a role in the process of socialization as it is a process of social learning that learns the individual through interaction with social norms, trends and behavioral patterns.

4- It has become clear that families encourage their children to watch films that spread the spirit of cooperation and human feeling, and this is a positive indicator to create a generation looking for those values whose weakness has begun to spread in some societies as a result of the great technological developments that humanity is witnessing in light of the

sweeping cultural globalization.

5- The families under study see that the Internet is a negative indicator for children and this is consistent with a study conducted by the Iraqi Journal Alsabah (Iraqi Journal

Alsabah No. 696/1423 AH) on the extent of the impact of these channels on the morals and behaviors of society, as it became clear that (55%) responded that it has a negative impact and 41%) said it had no negative effect.

6- The study found that there are statistically significant differences between the methods used by the family according to scientific qualification and this is consistent with a study conducted by(Ja`naini, 26, 1999)

Conclusion

Recommendations and proposals

A. Recommendations

1- The family can choose the appropriate time to watch some programs with children and answer their inquiries and provide them with the information possible when needed, and this method increases the opportunities for learning and fun, increases social cohesion and intimacy between members of the same family and teaches children tobe critical viewers instead of viewers and imitators .

2- That the family rationalize watching some channels by setting specificlaws for watching TV, such as the type of programs that children watch, and specifying the hours allocated per day.

3- For the responsible authorities in the state to use a special coding system for channels that do not fit the values of our peoples and our beliefs.

4- Carrying out a cultural awareness campaign carried out by the religious internet, because religious values represent a safety valve and that religious concerns have more influence on human behavior than any other means, so that they do not fall easy prey to some malicious channels.

5- The necessity for school curricula to include reference to topics related to media as its objectives and its role in the formation and change of many trends because it has become like the third father of children, and to warn about some observations in programs that affect students scientifically and educationally.

6- The necessity for civil society institutions to play their role in guiding mothers and fathers with modern educational methods to limit the influence of these channels.

For Iraqi Society :

1-Good job opportunities, knowledge of electronic work and its earnings.

2-Raise the cultural and scientific level of society.

3-Increased awareness in the use of the Internet.

4-Acquire new skills.

5-Stay away from the harm that comes with the aforementioned negative Internet service limit.

6-Seeing the outside world.

7-Legalizing the unemployment rate.

8-Refrain from behaviors that penetrate privacy and aim for bad goals for the individual.

9-Create relationships that include exchange etc.

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